

# Guardian Angels Parish

Established, June 27, 2007

Pastor: Rev. Jan Gogolewski

10630 Creditview Road, Brampton, Ontario L7A 0T4

Telephone: 905-970-9175

*guardianangelsbr.archtoronto.org*

## WEEKEND MASSES:

Saturday: 5:00 p.m.

Sunday: 9:00 a.m., 10:30 a.m.; 12:00 noon

## WEEKDAY MASSES:

Monday to Friday: 7:30 a.m.

First Friday: 7:30 p.m. (after the 6 p.m. Holy Hour & First Friday Devotion)

## SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:30 p.m.

Sunday: 30 minutes before Masses

## BAPTISM IS CELEBRATED

Only for those parishioners of this parish who are currently practicing their faith. Pre-Baptismal instructions are required.

## SACRAMENT OF MARRIAGE

Couples planning to be married must contact the parish priest one year in advance. They must also receive personal preparation for entering marriage. This means that you must take a marriage course.

## OUR SCHOOLS:

**Guardian Angels** 905-595-0909

Principal: Melissa Daddabbo  
62 Heatherdale Dr., Brampton, ON L7A 2H4

**St. Angela Merici** 905-840-1505

Principal: Diana Linardic  
83 Edenbrook Hill Dr., Brampton, ON

**St. Bonaventure** 905-970-9069

Principal: Tom Condotta  
35 McCrimmon Dr., Brampton, ON L7A 2Z5

**St. Edmund Campion** 905-846-7124

Principal: Maria Locicero  
275 Brisdale Dr., Brampton, ON L7A 3C7

**St. Lucy** 905-840-3121

Principal: Theresa Burtnick  
25 Kanata Road, Brampton, ON L7A 3R2

**St. Aidan** 905-840-3042

Principal: Ruben Furtado  
34 Buick Blvd., Brampton, ON L7A 3B9

**St. Daniel Comboni** 905-495-4621

Principal: Adrian Scigliano  
120 Veterans Drive, Brampton, ON L7A 3Z7

## JOIN THE GUARDIAN ANGELS PARISH FAMILY

DATE MMM-DD-YYYY  New Parishioner  Change of Information  Moving New Address

### HEAD OF HOUSEHOLD (Primary Contact)

Mr.  Mrs.  Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

### SPOUSE N/A

Mr.  Mrs.  Miss Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Religion \_\_\_\_\_  
Cell # \_\_\_\_\_ Home # \_\_\_\_\_ Email \_\_\_\_\_ Occupation \_\_\_\_\_  
Street Address \_\_\_\_\_ Apt./Unit # \_\_\_\_\_ City \_\_\_\_\_ Prov \_\_\_\_\_ Postal Code \_\_\_\_\_

How do you wish to support the parish?

**PAG** (Pre-Authorized Giving). Automatic withdrawal from your account every 20th of each month. **Please complete the PAG form**

Pre-numbered envelopes. Please choose this option only if you intend to contribute every week (e.g., every Sunday).

**OFFICE USE ONLY: Envelope #**

Include both spouse names on tax receipt? **YES / No**

**MASS INTENTIONS**



**Sunday, February 27<sup>th</sup>, 2022**

- 9:00 a.m.** Thanksgiving for Abelle Pascual.  
 Req. by Sheila Alcantra.  
 Thanksgiving for Ma. Socorro Pangantihon.  
 Req. by Sockie Pangantihon.  
 Thanksgiving for Jeremy Verano.  
 Req. by Corcino Verano Jr. & family  
 Arsenia Reyes R.I.P. and Special Intention of  
 Ernesto Payumo. Req. by Leni Espiritu.
- 10:30 a.m.** Aloysius Perera R.I.P.  
 Req. by Francisca Perera.  
 Guise Ngac Pham R.I.P.  
 Req. by The Pham Family.  
 Esther Quadras R.I.P.  
 Req. by Eileen & Frank Joseph..
- 12:00 a.m.** Nita Solis R.I.P  
 Req. by Leni Espiritu.

**Monday, February 28<sup>th</sup>**

**7:30 a.m.** No Mass Intention.

**Tuesday, March 1<sup>st</sup>**

**7:30 a.m.** All Souls in Purgatory.  
 Req. by Maria Borges.

**Ash Wednesday, March 2<sup>nd</sup>**

**7:30 a.m.** Fermina Cruz R.I.P.  
 Req. by The Sulay Family

**7:00 p.m.** No Mass Intention.

**Thursday, March 3<sup>rd</sup>**

**7:30 a.m.** Peter Koithara R.I.P.  
 Req. by The Punnooran Family.

**7:00 p.m.** No Mass Intention.

**Friday, March 4<sup>th</sup>**

**7:30 a.m.** Marilyn Chavez Ato R.I.P.  
 Req. by Ross, Tess, Sweet & family

**7:30 p.m.** Abolition of Abortion.

**Saturday, March 5<sup>th</sup>**

**5:00 p.m.** Special Intentions of Ernesto Payumo.  
 Req. by Leni Espiritu.

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**EIGHT SUNDAY IN ORDINARY TIME**

We are gathered in the house of God. Let us come into his presence in a spirit of trust and confidence because we are his precious daughters and sons. Jesus urges us to let go of worry and to trust in the love and care of God for us.

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“In the Lord your labour is not in vain”. Is the Lord calling you to work in His vineyard? Pray to hear God’s call. If God is calling you, to be a priest, religious or deacon, contact Fr. Matt McCarthy at 416-968-0997. Email [vocations@archtoronto.org](mailto:vocations@archtoronto.org) [www.vocationstoronto.ca](http://www.vocationstoronto.ca)

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**WE NEED MORE PRIESTS AND RELIGIOUS.  
 PLEASE PRAY FOR VOCATIONS!**

\*\*\*\*\*

February 27<sup>th</sup>

**ST. GABRIEL OF OUR LADY OF SORROWS**

Patron Clerics and of youth, especially young Religious.



Born in 1838, St. Gabriel, a Saint of modern times was given the name Francis at Baptism, after the great Saint of his native Assisi. Attending the Jesuit college of Spoleto, where he was well liked by his fellow students and professors. After being miraculously cured from two bouts of illness he was guided by Our Lady into the Passionist Institute, where he took the name Gabriel and became a true Apostle of our Lady’s Sorrows. At the age of twenty-four he died of tuberculosis, having already attained a degree of sanctity by a life of self-denial and great devotion to Our Lord’s Passion. After his death many miracles occurred at his tomb in Isola di Gran Sasso, Italy. Pope Benedict the XV canonized St. Gabriel in 1920.

*God, You inspired St. Gabriel to strive for perfect charity and so attain Your Kingdom at the end of his pilgrimage on earth.*

*Strengthen us through his intercession that we may advance rejoicing in the way of love. Amen*

\*\*\*\*\*

March 2<sup>nd</sup>

**ASH WEDNESDAY**

**Ash Wednesday** probably dates from at least the eighth century and occurs forty days before Easter. Even though Ash Wednesday is not a day of obligation, practicing Catholics will attend Mass. On this day the faithful, according to ancient custom, approach the altar where the priest, dipping his thumb into previously blessed ashes, marks the forehead of each with the sign of the cross, saying the words: “Remember, mortal, you are dust and to dust you will return” or “Turn away from sin and be faithful to the Gospel”. The ashes used in this ceremony are made by burning palms, which were blessed on Palm Sunday of the previous year, when we commemorated Jesus’ triumphant entry into Jerusalem by waving palms. And so by using these palms, we should remember that we must not only rejoice in Jesus’ coming but also regret the fact that our sinfulness made it necessary for Him to die for us in order to save us from eternal condemnation. The reception of this sacramental, is full with symbolism of penance. All through the books of Law, both Old and New, men who repented their sins covered themselves with or sat in ashes and clothed themselves with sackcloth. For us too, getting signed with the cross of ashes, is the acknowledgement of our sinfulness and need of repentance.

\*\*\*\*\*

March 3<sup>rd</sup>

**SAINT KATHERINE DREXEL**

Katherine was born in 1858 into a devout Catholic family that had moved from being poor Austrian immigrants to wealthy bankers in two generations. Her mother died when she was born. Katherine, the second of 3 sisters, was raised by a stepmother with her sisters. Her stepmother taught the girls, by example that their social status brought charitable duties with it. Katherine was carefully educated. When her stepmother died in 1883 her father took the 3





girl to Europe for the second time. That trip impressed Katherine more as she learned about her namesake, great Saint Catherine of Siena. On her return she was determined to become a Nun. Fr. James O'Conner, pastor of the local church, whom Katherine admired, for his concern for the American Indians, counseled her to wait. Her father died in 1885 leaving the girls 15 Million dollars. After her sisters' death, Katherine inherited the whole fortune. (Her last sister died in 1945) Katherine was still searching for a vocation.. ( Her concern for the American Indians grew stronger. Katherine went again to Europe, this time to consult Pope Leo XII about what her mission in life should be. He advised her to become a missionary. On her return, with the help of Fr. James O'Conner she entered the Convent of the Sisters of Mercy and took her vows 1895. Katherine eventually formed the Congregation of the Sisters of the Blessed Sacrament for Indians and African Americans. She gave all her money to charities, helped Universities and foundations. For 75 years Katherine gave all her great energy and income to causes in which she passionately believed in. She slowed after suffering a stroke and died in 1955 with nothing of her wealth to leave. She was canonized October 1<sup>st</sup>, 2000 by Pope John Paul II.

*God, let St. Katherine never cease commending us to Your kindness. By imitating her charity and prudence may we succeed in keeping Your teachings and preserving good morals. Amen*

\*\*\*\*\*  
March 4<sup>th</sup>

**SAINT CASIMIR**

Patron Saint of Lithuania and Poland



St. Casimir was born in Poland on October 3, 1458. He was the third child of the thirteen children born to Casimir IV, king of Poland and Elizabeth of Austria. Only 15, he was sent by his father to lead an army into Hungary. Pope Sixtus IV appealed to the king to withdraw his forces and he agreed to discuss peace with Hungary. When the king found, that his son had already ordered a retreat, he banished St. Casimir to the castle of Donzki for three months. St. Casimir vowed to never take up arms against another Christian country. To the people of Poland he became known as "The Peacemaker". He was renowned for his sense of justice and his care for the poor. A lingering tuberculosis ended his brief career. He died at Vilna, the capital of Lithuania in 1482, where he was buried.

*Almighty God, by the interceding prayers of St. Casimir help us to serve You in sanctity and justice. Amen.*

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**PARISH NEWS**

Remember we are celebrating Holy Mass every weekday morning (Monday to Friday) at 7:30 a.m. in our church. What a wonderful way to start the day! Before Mass we honor our Holy Mother by praying the Holy Rosary. Come and join us. **Please note!** During Lent Holy Mass is also celebrated every weekday evening at 7:00 p.m. This will give everybody a chance to attend Holy Mass during Lent in preparation of Easter. Please come and celebrate Holy Mass with us.

Can't come to church? We want you to know that you can watch Fr. Jan celebrating all Masses via

[https://cdn.boltwave.com/ga\\_brampton\\_on\\_ca\\_cdn\\_stream.html](https://cdn.boltwave.com/ga_brampton_on_ca_cdn_stream.html)  
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Wednesday of this week is

**Ash Wednesday**

Ashes will be blessed and distributed at the 7:30 a.m. Morning Mass and at the 7:00 p.m. Evening Mass. Gentle reminder! Ash Wednesday is the first day of the Lenten fast. It is a day of abstinence (no meat) and fasting (less food) During the season of Lent, we refrain from eating meat on all Fridays; they are days of abstinence.

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Friday, March 4<sup>th</sup>

**FIRST FRIDAY DEVOTIONS**  
start at 6:00 p.m. with the  
**EXPOSITION OF THE BLESSED SACRAMENT**



Followed by silent adoration and Holy Hour Prayers.

At 7:00 p.m.

**STATIONS OF THE CROSS**

We conclude our First Friday devotions with the celebration of the

**HOLY MASS**

Starting at 7:30 p.m.

If you can't attend, Fr. Jan invites you to attend these celebrations via:

[https://cdn.boltwave.com/ga\\_brampton\\_on\\_ca\\_cdn\\_stream.html](https://cdn.boltwave.com/ga_brampton_on_ca_cdn_stream.html)  
\*\*\*\*\*

**JESUS IN THE MOST BLESSED SACRAMENT**

*O God, in this wonderful sacrament You left us a memorial of Your passion. Grant us so to venerate the sacred mysteries of Your Body and Blood that we may ever continue to feel within us the blessed fruit of Your redemption Who lives and reigns forever and ever. Amen.*

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**LENTEN SCHEDULE**

**STATIONS OF THE CROSS**

.... every Friday at 6:30 p.m. followed by the celebration of Holy Mass.



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**Prayer for Lent**

*Merciful God, in the darkness of our sin and the confusion of our world, we seek to renew our faith in You this Lent. In the face of death and suffering, we long to hope in Your promise of everlasting life. In times of loneliness and alienation, we desire the consolation of Your undying love. Touch our hearts this Lent that through the mystery of Christ's suffering, death and resurrection, we may come to live faithfully in Your Kingdom, both now and forever. Amen.*



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Please remember ..... **Next week;**

**OUR MONTHLY BUILDING FUND COLLECTION.**

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**PAPAL PRAYER INTENTIONS FOR MARCH**

***For a Christian response to bioethical challenges: We pray for Christians facing new bioethical challenges; may they continue to defend the dignity of all human life with prayer and action.***

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